STATEMENT OF ORGANIZATION		OFFICE USE ONLY Report Number: 38187
Name and Address of Committee LA ASSN OF WHOLESALERS PAC	2. Date of this Statement 1/14/2014	Date Filed: 1/14/2014
P.O. Box 82531 Baton Rouge, LA 70884	Estimated Membership	-
	14	
Check If: New Committee	4. Amended Statement? Yes X No	
All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) a. <u>Name</u> b. <u>Position</u> c. <u>Address</u> Chairperson		
HUGH RAETZSCH Treasurer	2800 Highway Nor	th
Port Allen, LA 70767		
6. Affiliated Organizations (Any organization other than a political committee which directly or indirectly established administers or financially supports this committee) a. Name b. Address c. Relationship to Committee		
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)		
a. <u>Name</u> b. <u>Address</u>		
On attached sheet 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee		
b. Name of Candidate	<u></u>	Office Sought by the Candidate
9. a. Name of Person Preparing Report THE TATMAN GROUP b. Daytime Telephone 225-767-7640		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.		
This 14th day of January , 2014	1	
Jack Casanova Signature of Committee/Chairperson	_	337-684-5411 Daytime Telephone
Wayne Baquet Signature of Committee Treasurer, if any		504-736-4026

Form 200, Rev. 12/03

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u> b. <u>Address</u>

WHITNEY BANK 11033 Industrialplex Blvd.
Baton Rouge, LA 70809